VAUX, 1643.

A New Almanack and Prognostication for the yeare of our *Lord God*, 1643.

Being the third after the Leape Yeare.

Calculated for the Meridian of St. Hellen Awckland, within the County of *Durham*, where the Pole is mounted above the Horizon 54 degrees and 40 minutes.

Compoted by Joh. Vaux.

Vt Annulus Annus.
Finis Anni Vnius Principium est alterius.
Simili modo.
Dies mortis, aterne Vitæ natalis est.
Mors quæ corporeæ est hujus destructio
massæ,
Ianua ea est Vitæ principiumq; novæ.

London, Printed by R. O. & G. D. for the Company of Stationers.

A Computation of time to this preſent yeere, 1643.

SInce the Creation of the world,	5577.
Since the Conſecration of St. Cuthbert,	959.
Since the building of Durham Abby,	945.
Since the ſinking of Hell Kettles,	1464.
Since the coyning of money at Durham,	447.
Since the Bible was divided into Chapters as we now reade them.	436
Since the famous Battaile at Nevills Croſſe neare Durham.	697.
Since the building of Newton Bridge by Walter Skirley Biſhop of Durham.	243
Since the Rebellion in the North,	74.
Since the great fire in Darnton,	58.
Since the great Eclipſe of the Sun, called the darke Saturday,	46.
Since the great plague in Durham, Darnton, and other parts of the Country,	46.
Since the damnable powder Treaſon,	38.
Since the laſt great Froſt,	35.
Since the laſt great Snow,	28.
Since St. Lukes Flood, that all the Rivers in the Biſhoprick of Durham were up,	22.
Since overflowing of Tine in Newcaſtle, called Selbies flood.	18.
Since the great fire upon London Bridge,	10
Since the Birth of our noble prince CHARLES,	13.
Since the Birth of Lady MARY,	11.
Since the Birth of IAMES Duke of Yorke,	10.
Since the beginning of King CHARLES his Raigne, March 27. compleat 18. but current,	19.

The common Notes and moveable Feasts for this present yeere, 1643.

Old Italian accompt.		New Gregorian accompt.
10	The Golden number.	10
28	The Circle of the Sun.	28
20	The Epact.	10
11	The Roman Indiction.	11
A	The Dominicall Letter.	D
Febrna. 12	Shrovesunday	15 February
Aprill 2	Easter day.	5 Aprill
May 7	Rogation Sunday.	10 May
May 11	Ascention day.	14 May
May 21	Whitsunday.	24 May
May 28	Trinity Sunday.	31 May
Decem. 3	Advent Sunday.	29 Novem.
7 Weekes	Betwixt Christmas and Shrovesunday.	7 Weekes 3 Dayes
4 Weekes 6 dayes.	Betwixt Whitsunday and Midsummer	4 Weekes 3 Dayes
26 Weekes	Betwixt Whitsunday and Adventsunday,	25 Weekes

Ecquid illud est lector?

Sunt duo quæ duo sunt, et sunt duo quæ duo non sunt,
Quæ duo si non sunt, sunt duo nulla duo.

The Contents of this Almanack.

1. IN the first Columne is contained the number of daies by Arithmeticall figures.
2. In the second Columne is contained the daies of the week by seven Letters.
3. In the third Columne is contained the Festivall daies of each moneth, with other daies of note observed for Faires.
4. In the fourth Columne is contained the signes under which the moone moveth in English.
5. In the fift Columne is contained the houre and minutes of Sun rising, which being doubled, shewes the length of the night following.
6. In the sixt Columne is contained the houres & minutes of Sun-setting, which being doubled, shews the length of the day.
7. In the seventh Columne is contained the number of the Sundaies throughout the yeare, with other good notes to be observed.

The ten Precepts *in ten Distichs fit for* a weake memorie.

HAve thou no other Gods but me,
Vnto no Image bow thy knee;
Take not the name of GOD in vaine,
Doe not the Sabboth day prophane:
Honour thy Father and Mother too,
And see that thou no murther doe;
From vile Adultery keepe thee cleane,
And steale not though thy state be meane:
Beare no false witnesse, shun that blot,
What is thy Neighbours covet not.
These Laws ô Lord write in my heart,
And from them let me not depart.

DEUT. 11. ver. 19, 20.

January hath xxxi. dayes.

☾ Laſt quarter the 2 day 54 min. after 6 in the morning.
● New Moone the 10 day, at 6 in the morning.
☽ Firſt quarter the 16 day, 36 min. after 10 in the forenoo.
● Full Moone the 24 day 48 min. after 8 at night.

1	♃	New yeare da.	Reines	8.	21	3.	39	
2	b	Oct. Stephen.	Reines ☾	8.	19	3.	41	
3	c	Octa. Iohn	Loynes	8.	18	3.	42	
4	d	Octa. Innoc.	Secret. ☾	8.	17	3.	43	
5	e	Simeon	bladder	8.	15	3.	45	
6	f	Twelfe day	Thighs	8.	14	3.	46	Epihphany
7	g	Felix	Thighs	8.	12	3.	48	
8	♃	Lucian	Knees	8.	10	3.	50	1 ſun. af. Epi.
9	b	Agapite	Knees	8.	8	3.	52	
10	c	Paul	Leggs	8.	6	3.	54	
11	d	Linus	Leggs	8.	5	3.	55	☉ in Aquar
12	e	Archade	Fæt	8.	3	3.	57	
13	f	Hillary	Fæt	8.	1	3.	59	Ved. com. in
14	g	Felicita	Head and	8.	0	4.	0	Craſt Hillary
15	♃	Maurice	Face	7.	58	4.	2	2 ſun. aft. Epi.
16	b	Marcell	Neck	7.	57	4.	3	Appearance
17	c	Anthony	Neck and	7.	55	4.	5	
18	d	Piſca	Throate	7.	53	4.	7	
19	e	Wolſtan.	Armes ☾	7.	51	4.	9	
20	f	Sebaſtian	Should.	7.	49	4.	11	Octa. Hillary
21	g	Agnes	breaſt	7.	47	4.	13	Except retur.
22	♃	Vincent	breaſt ☾	7.	45	4.	15	3 ſun. af. Epi.
23	b	Emerence	Stomack	7.	43	4.	17	Terme begin.
24	c	Timothy	Heart ☾	7.	41	4.	19	
25	d	Con. of Paul	backe	7.	40	4.	20	
26	e	Polycarpe	Guts	7.	38	4.	22	
27	f	Agnes 2.	Guts ☽	7.	36	4.	24	
28	g	Valerius	belly.	7.	34	4.	26	Quind Hillar.
29	♃	Theodoze	Reines ☾	7.	32	4.	28	Septua eſima
30	b	Batild	Loynes	7.	29	4.	31	Appearance
31	c	Victor.	Secrets	7.	27	4.	33	

February hath xxviij dayes.

Last quarter the 1 day, 38 minutes after 10 at night.
New Moon the 8 day, 36 min. after 3 in the forenoon.
Firſt quarter the 15 day at high noone.
Full Moone the 23 day, 35 mi. af. 3 in the afternoone.

1	d	Brigget Faſt	Secrets	7. 25	4. 35			
2	e	Purifie. Mary	Thighs	7. 23	4. 37			
3	f	Blaſe	Thighs	7. 20	4. 40	Cruſt. Purifi.		
4	g	Gilbert	Thighs	7. 18	4. 42	Excep. retur.		
5	A	Agathe	Knees	7. 16	4. 44	Sexageſima		
6	b	Amandus	Knees	7. 13	4. 47	Appearance		
7	c	Angules	Leggs	7. 11	4. 49			
8	d	Paule	Fæt	7. 9	4. 51			
9	e	Apoline	Fæt	7. 7	4. 53	Sol in Piſces		
10	f	Scholaſtica	Heads &	7. 5	4 55			
11	g	Euphraſti.	Face	7. 3	4. 57			
12	A	Eulalie	Neck &	7 1	4. 59	Quinquageſi.		
13	b	Wolſtan	Throate	6. 58	5. 2	Terme ends		
14	c	Valentine	Armes &	6. 56	5. 4			
15	d	Fauſtine	Should.	6. 54	5. 6	Aſhwedneſd.		
16	e	Julian	Breaſt	6. 52	5. 8			
17	f	Polizon	Breſt &	6. 50	5. 10			
18	g	Simeon	Stoma.	6. 48	5. 12			
19	A	Sabine	Heart &	6. 45	5. 15	1 Sun. in L:		
20	b	Wildred	Backe	6. 43	5. 17			
21	c	69 Martiers	Guts	6. 41	5. 19			
22	d	Cat. S. Pet.	Guts &	6. 38	5. 22	Ember week		
23	e	Policarp	Belly	6. 36	5. 24			
24	f	S. Mathias	Reines &	6. 34	5. 26			
25	g	S. Paule	Loynes	6. 31	5. 29			
26	A	Nector.	Secrets	6. 29	5. 31	2 Sun. in L.		
27	b	Auguſtine	Secrets	6. 27	5. 33			
28	c	Oſwald	& Blad.	6. 24	5. 36			

☾ Laſt quarter the 3 day, 27 mi. after 10 in the forenoon.
● New moon the 10 day, 39 min. after 1 in the morning.
☽ Firſt quarter the 17 day, 16 min. aft. 4 in the morning.
● Full Moon the 25 day, 35 min. after 8 in the morning.

1	d	David biſh.	Secrets	6.	22	5.	38	
2	e	Chad biſh.	Thighes	6.	20	5.	40	
3	f	Maurice	Thighs	6.	18	5.	42	
4	g	Adrian	Knees	6.	16	5.	44	
5	a	Euſebius	Knees	6.	13	5.	47	3 Sund. in L.
6	b	Victor	Legs	6.	11	5.	49	
7	c	Perpetue	Leggs	6.	9	5.	51	
8	d	Felix	Feet	6.	6	5.	54	
9	e	40. Martyrs	Feet	6.	4	5.	56	
10	f	Agapite	Head ☌	6.	2	5.	58	Sun eclipſed
11	g	Antion	Face.	6.	0	6.	0	Sol in Aries
12	a	Gregory	Neck ☌	5.	58	6.	2	4 Sun. in L.
13	b	Theodore	Throat	5.	56	6.	4	
14	c	Candide	Armes	5.	54	6.	6	
15	d	Longius	Armes ☌	5.	51	6.	9	
16	e	Boniface	Should.	5.	49	6.	11	
17	f	S. Patrick	Breaſt ☌	5.	47	6.	13	
18	g	Edward	Stomack	5.	44	6.	16	
19	a	Joſeph	Heart	5.	42	6.	18	5 Sun. in L.
20	b	Cutbert	Heart ☌	5.	40	6.	20	
21	c	Benet	Back	5.	38	6.	22	
22	d	Aradoſſe	Guts ☌	5.	36	6.	24	
23	e	Theodore	Bely	5.	33	6.	27	
24	f	Agapite Fa	Reines	5.	3	6.	29	Moone eclipſ.
25	g	Annu. of Ma.	Reines ☌	5.	29	6.	31	
26	a	Caſtor	Loynes	5.	26	6.	34	Palme Sun.
27	b	Reſurection	Secret ☌	5.	24	6.	36	Lat. Reg. Car.
28	c	Dorothie	Paddee	5.	22	6.	38	
29	d	Quintine	Thighs	5.	20	6.	40	
30	e	Quirine	Thighs	5.	18	6.	42	
31	f	Adelme	Knees	5.	16	6.	44	

Aprill hath xxx. dayes.

☾ Laſt quarter the 1 day, 41 min. after 6 at night.
● New Moon the 8 day, 15 min. after 11 in the forenoo.
☽ Firſt quarter the 15 day, 29 min. after 9 at night.
○ Full Moone the 23 day, 42 min. after 10 at night.
☾ Laſt quarter the 30 day, 41 min. after midnight.

1	♋	Theodote	Knees	5.	14	6.	46	
2	♌	Mary Egipt	Leggs	5.	12	6.	48	Eaſter day
3	b	Richard biſh	Leggs	5.	10	6.	50	
4	c	Ambroſe	Liggs	5.	8	6.	52	
5	d	Martian	Feet	5.	6	6.	54	
6	e	Sextus	Feet	5.	4	6.	56	
7	f	Euſipus	Head and	5.	2	7.	58	
8	g	Perpetuus	Face	4.	59	7.	1	
9	♍	7 Virgins	Neck and	4.	57	7.	3	1 ſun. af. Eaſt
10	b	Tib. and Val	Throat	4.	55	7.	5	Sol in Taur.
11	c	Julius	Armes &	4.	53	7.	7	
12	d	Oſwald	Should.	4.	51	7.	9	
13	e	Zenoni	breaſt &	4.	49	7.	11	
14	f	Dyſſe	Stomack	4.	47	7.	13	
15	g	Leonard	Heart	4.	45	7.	15	
16	♎	Iſidore	Heart &	4.	43	7.	18	2 ſun. af. Eaſt.
17	b	Teſmy	backe	4.	40	7.	20	Quind Paſchæ
18	c	Quintine	Guts	4.	38	7.	22	Except retur.
19	d	Elphage	Guts &	4.	36	7.	24	Terme begin.
20	e	Victor	belly	4.	34	7.	26	
21	f	Simeon	Reines &	4.	32	7.	28	
22	g	Mother	Loynes	4.	30	7.	30	
23	♏	George mar.	Secret &	4.	28	7.	32	3 ſu. af Eaſt.
24	b	Wilfride	bladder	4.	26	7.	34	Tres Paſchæ
25	c	St. Marke	Thighs	4.	24	7.	36	
26	d	Clete biſh.	Thighs	4.	22	7.	38	
27	e	Anaſtaſius	Knees	4.	20	7.	40	
28	f	Vitalis	Knees	4.	18	7.	42	
29	g	Peter Med	Knees	4.	16	7.	44	
30	♐	Erbenwald	Leggs	4.	14	7.	46	4 ſu. af. Eaſt.

May hath xxxi. dayes.

● New Moon the 7 day, 34 min. after 9 in the forenoon.
☽ First quarter the 15 day, 27 min. after 3 afternoone.
● Full Moon the 23 day, 3 min. after 10 in the forenoon
☾ Last quarter the 30 day, 48 min. aft. 5 in the morning.

1	b	Phil. & Iac.	Leggs	4.	12	7.	48	
2	c	Athanasius	Feet	4.	10	7.	50	Mense Pasch.
3	d	Inve. Cruci.	Feet	4.	8	7.	52	Except
4	e	Festum corpor.	Head and	4.	6	7.	54	Return
5	f	Goddard	Face	4.	4	7.	56	Appearance
6	g	Io. Port. Lat.	Neck and	4.	3	7.	57	
7	♐	John of beve	Throat	4.	1	7.	59	Rogatio. sun.
8	b	Ap. Mich.	Armes &	4.	0	8.	0	Quind Pasch.
9	c	Nicholas	Should	3.	58	8.	2	Except
10	d	Gordian	breast	3.	57	8.	3	vol in Gem.
11	e	Anthony	breast and	3.	55	8.	5	Ascention d.
12	f	Acheley	Stomack	3.	54	8.	6	Craft Ascenti.
13	g	Boniface	Heart &	3.	52	8.	8	
14	♑	Isidore	back	3.	51	8.	9	Sonn. af. as.
15	b	Brandon	Guts	3.	49	8.	11	Terme ends
16	c	Bernard	Guts &	3.	47	8.	13	
17	d	Diascore	belly	3.	46	8.	14	
18	e	Bernardine	Reines &	3.	44	8.	16	
19	f	Dunstan.	Loynes	3.	43	8.	17	
20	g	Elen Queen	Secrets	3.	42	8.	18	
21	♒	Julian vir.	Secret. &	3.	41	8.	19	Whitsun day
22	b	Desiderius.	bladder	3.	40	8.	20	
23	c	Francis	Thighs	3.	39	8.	21	
24	d	Adelme	Thighs	3.	38	8.	22	Ember week
25	e	Augustine	Knees	3.	37	8.	23	
26	f	Germane	Knees	3.	36	8.	24	
27	g	Bede pri.	Leggs	3.	35	8.	25	
28	♓	Theodosia	Leggs	3.	34	8.	26	Trin. ty Sun.
29	b	Felix	Feet	3.	33	8.	27	Prin. Charles
30	c	Petronill	Feet	3.	32	8.	28	borne Anno.
31	d	Merins	Head	3.	31	8.	29	1630.

June hath xxx. dayes.

New Moone the 6 day, 23 min. after 8 in the forenoon.
First quarter the 14 day, at 9 in the forenoon.
Full Moone the 21 day, 4 min. after 7 at night.
Last quarter the 28 day, 16 min. after 11 in the foreno.

1	e	Nichomede	Head	3. 30	8. 30		
2	f	Marceline	Neck	3. 30	8. 30	Term e begin.	
3	g	Erasmus	Neck ♐	3. 29	8. 31		
4	a	Petzochi	Throat	3. 29	8. 31	1 Sun. aft. tr.	
5	b	Boniface	Armes ♐	3. 28	8. 32	Octab. Trini.	
6	c	Wolstan	Should.	3. 28	8. 32	Except retur.	
7	d	Medard	Breast ♐	3. 28	8. 32	Appearance	
8	e	William	Stomake	3. 28	8. 32		
9	f	Edmund	Heart	3. 28	8. 32		
10	g	Innocent	Heart ♐	3. 28	8. 32		
11	a	Barnaby	Backe	3. 27	8. 33	ol in Cancer	
12	b	Basil	Guts	3. 27	8. 33	Quind. Trini.	
13	c	Anthony	Guts	3. 27	8. 33	Except retur.	
14	d	Basil bishop	Reines	3. 27	8. 33	Appearance.	
15	e	Vite mode	Reines ♑	3. 28	8. 32		
16	f	Richard	Laynes	3. 28	8. 32		
17	g	Botolph	Secret. ♑	3. 28	8. 32		
18	a	Marceline	Bladder	3. 28	8. 32	3 Sun. aft. tr.	
19	b	Gervase	Thighs	3. 28	8. 32	Tres Trinit.	
20	c	Edward	Thighs	3. 28	8. 32		
21	d	Walburg	Knees	3. 29	8. 31	Terme ends	
22	e	Albane	Knees	3. 29	8. 31		
23	f	Jude Fast	Legs	3. 30	8. 30		
24	g	S. Ioh. Bap.	Legs	3. 30	8. 30		
25	a	Elegius	Feet	3. 31	8. 29	4 Sun. aft. tr.	
26	b	John & Paul	Feet	3. 32	8. 28		
27	c	Cresconce	Head	3. 33	8. 27		
28	d	Leonis Fast	Head and	3. 34	8. 26		
29	e	S. Peter	Face	3. 35	8. 25		
30	f	Tan. of Pan.	Neck	3. 36	8. 24		

July hath xxxj. dayes.

● New Moon the 5 day, 45 mi. after 8 at night.
☽ First quar. the 14 day, 3 min. after one in the morning.
○ Full Moone the 21 day, 56 min. aft. 2 in the morning.
☾ Last quarter the 27 day, 16 min. after 6 at night.

1	g	Octa. Io. Bap	Neck	3. 37	8. 23		
2	A	Visit. of Ma	Armes &	3. 38	8. 12	5	Sun. af. tr.
3	b	Thom. tranſ.	Should.	3. 39	8. 21		
4	c	Mar. tranſ.	Breaſt &	3. 40	8. 20		
5	d	Zoe Virgin	Stomack	3. 41	8. 19		
6	e	Octa. Peter	Heart	3. 42	8. 18		
7	f	Thomas mar.	Heart &	3. 43	8. 17		
8	g	Grimbald	Backe	3. 44	8. 16		
9	A	Cirill biſhop	Guts	3. 46	8. 14	6	Sun. af. tr.
10	b	7. Bzethzen	Guts &	3. 47	8. 13		
11	c	Benet tran.	Belly	3. 49	8. 11		
12	d	Nabor & Fe.	Reines &	3. 51	8. 9		
13	e	Pzivate	Loynes	3. 52	8. 8		Sol in Leo
14	f	Revel.	Secret. &	3. 54	8. 6		
15	g	Swithin	Bladder	3. 55	8. 5		
16	A	Osmond	Thighs	3. 57	8. 3	7	Sun. af. tr.
17	b	Kenelme	Thighs	3. 58	8. 2		
18	c	Arnolph	Thighs	4. 0	8. 0		
19	d	Ruffine & I.	Knees	4. 1	7. 59		Dog da. begi.
20	e	Margaret	Knees	4. 3	7. 57		
21	f	Praxede	Leggs	4. 4	7. 56		
22	g	Mary Mag.	Leggs	4. 6	7. 54		
23	A	Apoline	Feet	4. 8	7. 52	8	Sun. af. tr.
24	b	Chriſtine Faſt	Feet	4. 10	7. 50		
25	c	S. Iames	Head and	4. 12	7. 48		
26	d	Anne	Face	4. 14	7. 46		
27	e	7 Sleepers	Neck &	4. 16	7. 44		
28	f	Hampſon	Throat	4. 18	7. 42		
29	g	Felix	Armes &	4. 20	7. 40		
30	A	Abdon	Should.	4. 22	7. 38	9	Sun aft. tr.
31	b	Germane	Breaſt	4. 24	7. 36		

Auguſt hath xxxi. dayes.

New Moon the 4 day, 30 min. aft. 11 in the forenoon.
First quarter the 12 day, 4 min. aft. 2 in the afternoon.
Full Moone the 19 day, 35 min. af. 10 in the forenoon.
Laſt quarter the 25 day, at 4 in the morning.

1	c	Lammas day	breaſt and	4. 26	7. 34		
2	d	Stephen	Stomack	4. 28	7. 32		
3	e	Inve. Step.	Hear. and	4. 30	7. 30		
4	f	Juſtine	backe	4. 32	7. 28		
5	g	Oſwald	Guts	4. 34	7. 26		
6	a	Chriſt tran.	Gut. and	4. 36	7. 24	10 ſun. af. tr	
7	b	Fa tum Jeſu.	belly	4. 38	7. 22		
8	c	Siriac & ſott.	Rein. and	4. 40	7. 20		
9	d	Romane	Loynes	4. 42	7. 18		
10	e	Lauren e	Secrets	4. 45	7. 15		
11	f	Tiburtius	Hec. and	4. 47	7. 13		
12	g	Clare vir.	bladder	4. 49	7. 11		
13	a	Hippolite	Thighs	4. 51	7. 9	Sol in Virgo	
14	b	Euſebius	Thighs	4. 53	7. 7		
15	c	Aſſum. Mar.	Knees	4. 55	7. 5		
16	d	Roche	Knees	4. 57	7. 3		
17	e	Octa. Lawre.	Leggs	4. 59	7. 1		
18	f	Agapete	Leggs	5. 2	6. 56		
19	g	Magnus	Feet	5. 4	6. 54		
20	a	Lewes biſh.	Feet	5. 6	6. 52	12 ſun. af. tr.	
21	b	Barnard	Head and	5. 8	6. 50		
22	c	Oct. Aſſu n.	Face	5. 10	6. 48		
23	d	Timoth. Fait	Nec. and	5. 12	6. 46		
24	e	S. Barth. Ap	Throate	5. 14	6. 44		
25	f	Lewes King	Armes	5. 16	6. 42		
26	g	Severme	Arm. and	5. 18	6. 40		
27	a	Ruffine	Shoud.	5. 20	6. 38	13 ſun. aft tr.	
28	b	Auguſtine	breaſt and	5. 22	6. 36		
29	c	Joha behead.	Stomack	5. 24	6. 34	Dog daies en.	
30	d	Felix	Heart	5. 26	6. 34		
31	e	Cuthburge	Heart	5. 29	6. 31		

September hath xxx. dayes.

● New Moone the 3 day, 54 min. aft. 3 in the morning.
☽ First quarter the 11 day, at 4 in the morning.
● Full Moone the 17 day, 53 min. after 6 at night.
☾ Last quarter the 24 day, 44 min. after 4 in the morning.

1	f	Giles Abbot	Heart	6. 20	5. 31		
2	g	Anthony	Guts &	6. 27	5. 33		Sun Eclipſ.
3	a	Gregory	belly	6. 24	5. 36		14 ſun. aft. tr.
4	b	Cuthbert	Reines	6. 22	5. 38		
5	c	Bertine	Reines &	6. 20	5. 40		
6	d	Eugenius	Loynes	6. 18	5. 42		
7	e	M. Eliz. born	Secr. &	6. 16	5. 44		
8	f	Nat. of Ma.	bladder	6. 13	5. 47		
9	g	Silvius	Thighs	6. 11	5. 49		
10	a	Prothy	Thighs	6. 9	5. 51		15 ſun. aft. Tr.
11	b	Martian	Knees	6. 6	5. 54		
12	c	Maurily	Knees	6. 4	5. 56		
13	d	Amancio	Leggs	6. 2	5. 58	Sol in Libra	
14	e	Holy Croſſe	Leggs	6. 0	6. 0		
15	f	Octa of Mar.	Leggs	5. 58	6. 2		
16	g	Edith	Feet	5. 56	6. 4		
17	a	Lambert	Feet	5. 54	6. 6		Moone eclipſ.
18	c	Victor	Head and	5. 51	6. 9		
19	d	Januarius	Face	5. 49	6. 11		
20	d	Euſtace	Neckand	5. 47	6. 13	Amber weeke	
21	e	☿ Mathew	Throate	5. 44	6. 16		
22	f	Maurice	Armes &	5. 42	6. 18		
23	g	Tecla	Should.	5. 40	6. 20		
24	a	Andoche	breaſt &	5. 38	6. 22		17 ſun. aft. tr.
25	b	Firminus	Stomack	5. 36	6. 24		
26	c	Cyprian	Heart	5. 33	6. 27		
27	d	Colm. & Da.	Heart &	5. 31	6. 29		
28	e	Exuperius	back	5. 29	6. 31		
29	f	Michael Arch.	Guts &	5. 26	6. 34		
30	g	Hierome	belly	5. 24	6. 36		

October hath xxxj. dayes.

New Moone the 2 day, 14 min. after 9 at night.
First quarter the 10 day, 38 min. after high noone.
Full moone the 17 day, 32 min. after 9 in the morning.
Last quarter the 24 day, 49 mi. after 9 in the forenoon.

1	g	Remigius	Reines	6.	38	5.	22	18 Sun. af. tr
2	b	Leodegarius	Reines &	6.	41	5.	19	
3	c	Cand. Mar.	Loynes	6.	43	5.	17	
4	d	Fran. confel.	Secrets	6.	45	5.	15	
5	e	Apolinar	and blad.	6.	48	5.	12	
6	f	Faith Virg.	Thighs	6.	50	5.	10	
7	g	Marc. & Ma.	Thighs	6.	52	5.	8	
8	a	Pelagius	Thighs	6.	54	5.	6	19 sun. aft. tr.
9	b	Dionice	Knees	6.	56	5.	4	
10	c	Gereon	Knees	6.	58	5.	2	
11	d	Nicasius	Leggs	7.	1	4.	59	
12	e	Wilfride	Leggs	7.	3	4.	57	
13	f	Edward tra.	Feet	7.	5	4.	55	
14	g	Calix	Feet	7.	7	4.	53	Sol in Scorpi.
15	a	Wolfran	Head and	7.	9	4.	51	20 sun. aft. tr.
16	b	Mychael	Face	7.	11	4.	49	
17	c	Etheldred	Neck &	7.	13	4.	47	
18	d	Luke Evan.	Throate	7.	16	4.	44	
19	e	Frideswide	Armes &	7.	18	4.	42	
20	f	Justrebert	shoulders	7.	20	4.	40	
21	g	11 Virg. mar.	breast	7.	23	4.	37	
22	a	Mary Salo.	breast and	7.	25	4.	35	21 sun. aft. tr.
23	b	Maglorie	Stomack	7.	27	4.	33	
24	c	Crispin.	Heart &	7.	29	4.	31	Terme begins
25	d	John transl.	backe	7.	32	4.	28	
26	e	Ursula	Guts	7.	34	4.	26	
27	f	Flozens Fast	Guts &	7.	36	4.	24	
28	g	Simo. & Jude	belly	7.	38	4.	22	
29	a	Narcissus	Reines &	7.	40	4.	20	22 sun. af. tr.
30	b	Germane	Loynes	7.	41	4.	19	
31	c	Quintin	Secrets	7.	43	4.	17	

November hath xxx. dayes.

● New Moon the 1 day, 5 min. after 2 in the afternoon.
☽ First quarter the 8 day, 30 min. after 9 at night.
● Full Moone the 15 day, at 4 at night.
☾ Last quarter the 23 day, 37 min. after 6 in the morning.

1	d	All Saints	Secrets	7. 45	4. 15		
2	e	All Soules	Thighs	7. 47	4. 13	Cràst. anim.	
3	f	Winifride	Thighs	7. 49	4. 11	Except retur.	
4	g	Amantius	Thighs	7. 51	4. 9	Appearance	
5	a	Lete Priest	Knees,	7. 53	4. 7	Powder tres	
6	b	Leonard	Knees	7. 55	4. 5		
7	c	Wilfride	Leggs	7. 57	4. 3		
8	d	4. Crowned	Leggs	7. 58	4. 2		
9	e	Theodore	Feet	8. 0	4. 0		
10	f	Martine bi.	Feet	8. 1	3. 59		
11	g	Martine bis.	Head and	8. 3	3. 57		
12	a	Paternie	Face	8. 5	3. 55	Sol in Sag.	
13	b	Brice	Neck and	8. 6	3. 54	Craft Mart.	
14	c	Erken transl	Throat	8. 8	3. 52		
15	d	Machute	Armes	8. 10	3. 50	Except retur.	
16	e	Edmund	Armes &	8. 12	3. 48	Appearance	
17	f	Init R Eliz	Shonld.	8. 14	3. 46		
18	g	Octa. Mart	Breast &	8. 15	3. 45	Octab. Mart.	
19	a	S. Elizabeti	Stomak	8. 17	3. 43	25 Hnn ak.tr.	
20	b	Edmund R.	Heart &	8. 18	3. 42		
21	c	Presl. of Ma.	backe	8. 19	3. 41	Except retur.	
22	d	Ceceli Virg	Guts	8. 21	3. 39	Appearance	
23	e	Clement	Guts &	8. 22	3. 38		
24	f	Grisogon.	belly	8. 23	3. 37		
25	g	Katherine	Reines &	8. 25	3. 36		
26	a	Linus	Loynes	8. 25	3. 35	26 Hnn ak.tr.	
27	b	Agricolt	Secrets	8. 26	3. 34	Quin. Mart.	
28	c	Ruffi	Secret. &	8. 27	3. 33	Terme ends	
29	d	Saturne Fast	bladder	8. 28	3. 32		
30	e	S. Andrew	Thighs	8. 29	3. 31		

● New Moon the 1 day, 54 min. after 5 in the morning.
☽ First quarter the 8 day, at 6 in the morning.
● Full Moone the 15 day, 43 min. after 5 in the morning.
☾ Last quarter the 23 day, 8 min after 4 in the morning.
● New Moone the 30 day, 17 min after 7 at night.

1	f	Loy	Thighs	8.	29	3.	31	
2	g	Libane	Knees	8.	30	3.	30	
3	A	Dionis.	Knees	8.	30	3.	30	Advent sund.
4	b	barbara	Leggs	8.	31	3.	29	
5	c	Saba Abbot	Leggs	8.	31	3.	29	
6	d	Nicholas	Feet	8.	32	3.	28	
7	e	Octa. Andr.	Feet	8.	32	3.	28	
8	f	Concep. Ma.	Feet	8.	32	3.	28	
9	g	Cyprian	Head ♀	8.	32	3.	28	
10	A	Eulalie	Face	8.	32	3.	28	2 sun. in Ad.
11	b	Damas	Neck ♂	8.	32	3.	28	
12	c	Paul bish.	Throate	8.	33	3.	27	Sol in Capri.
13	d	Lucie vir.	Armes ♂	8.	32	3.	28	
14	e	Othlie vir.	Should.	8.	32	3.	28	
15	f	Valeri b'sh.	breast ♀	8.	32	3.	28	
16	g	Olaptentia	Stomack	8.	32	3.	28	
17	A	Lazarus	Heart	8.	32	3.	28	3 sun. in Ad.
18	b	Gratian	Heart ♀	8.	32	3.	28	
19	c	Veneti	backe	8.	31	3.	29	
20	d	Julian Fa.	Guts ♀	8.	31	3.	29	Ember weeke
21	e	S. Thomas	belly	8.	30	3.	30	
22	f	30. Martyrs	Reines	8.	30	3.	30	
23	g	Victor. vir.	Reines ♂	8.	29	3.	31	
24	A	Claudy	Loynes	8.	29	3.	31	4 sun. in Adv.
25	b	Christmas da	Secret. ♂	8.	23	3.	32	
26	c	Stephen Mar.	bladder	8.	27	3.	33	
27	d	Iohn Evan.	Thighs	8.	26	3.	34	
28	e	Innocents	Thighs	8.	25	3.	35	
29	f	Thom. Beck	Knees	8.	24	3.	36	
30	g	James transl.	Knees	8.	23	3.	37	
31	A	Silvester	Knees	8.	22	3.	38	1 sun. aft. Chr.

VAUX. 1643.

A Prognostication for the yeare of our Lord God, 1643.

Being the third after Leape-yeare.

Wherein is contained divers perpetuall Tables, and infallible rules, fit for the observation of Schollers and others.

1641.

The last of November this Booke was invented, Which I can remember if't be not right Printed.

Published by JOHN VAUX, of St. *Hellens* Awckland,

Who will aver it to be true,
Or suffer for it what is due.

London Printed by *E. P.* for the Company of Stationers. 1643.

Amos 3. 8.

THe Lord God hath ſpoken, who can but Propheſie? Saint Mathew in his 24. Chapter, the 37. verſe, ſaith thus: but as the dayes of *Noe* were, ſo ſhall alſo the comming of the Son of Man be. And Saint Paul to the Romans, in his fifth Chapter and 14. verſe affirmeth, that Adam was the forme and figure of the comming of Jeſus Chriſt. He ſaith alſo in the firſt Epiſtle to the Corinthians, the 15. Chapter and 45. verſe, The firſt Man *Adam* was made a living Soule, the laſt *Adam* was made a quickning Spirit. And in the 47. verſe, The firſt man is of the Earth earthly, the ſecond Man is the Lord from Heaven. If then Jeſus Chriſt be the other *Adam*, of whom the firſt was but the figure, and that the comming of Jeſus Chriſt ſhall be as the dayes of *Noe* before the Floud, who will not beleeve that ſo long time is paſſed from *Adam* terreſtriall unto the dayes of *Noe* and the Floud, that it ſhall not paſſe ſo much from *Adam* Celeſtiall, the which is our Lord Jeſus Chriſt unto the end of the world by fire? Saint Peter ſaith in his ſecond Epiſtle, the third Chapter and tenth verſe, The day of the Lord will come as a theefe in the night, in the which the heavens ſhall paſſe away with a great noyſe, and the elements ſhall melt with fervent heat, the earth alſo and the workes that are therein ſhall be burnt up. Now it is evident out of Geneſis the fifth Chapter, that from Adam unto the Floud be paſſed 1656 yeares, it is likewiſe true how the end of the world ſhall be approaching to the like yeare of Chriſt, 1656 yeares. It is now neereat hand, for there remaineth but 13 yeares. Yet for as

much as none knoweth the abbreviation of the ſaid time which is purpoſed for the Elect, in this reſpect it ſeemeth right difficult preciſely to know the time. Now, Saint Peter ſaith, That one day with the Lord is as a thouſand yeares, and a thouſand yeares as one day. 2. Peter 3 8. And the world being created in ſix dayes, foreſheweth the worlds continuance for 6000 yeares, viz. 2000 before the Law, 2000, under the Law, and 2000, after the birth of our bleſſed Saviour Jeſus Chriſt, whereof there are 1642 yeares already ſpent. And Adam fell in the ſelfe ſame day wherein he was created, ſo that a part of the laſt 2000 yeares by that ſimilitude ſeemeth to be cut off. And ſo the reſt ſhall be ſhortned for the Elect ſake. Now if one day of the Lord be as a thouſand yeares, I pray you (by this account) what is an houre with the Lord? I am ſure by this reckoning, that we have not one houre left us to repent in, and prepare our ſelves againſt his comming. Therefore let us watch, and pray, and (by faith in his death) lift up our heads, becauſe the day of our redemption draweth neere, Luke 21, 28.

Antichriſt long ſince diſcovered.

THe Pope aſſumeth to himſelfe the title of holineſſe, which ought not be attributed to any mortall man: For God is onely holy. Rev. 15 4. He ſtileth himſelfe likewiſe Vicarius generalis Dei in terris. The numerall letters whereof being collected, make DC. LVV 1.1.1.1.1.1. Let him that hath underſtanding count the number of the beaſt: For it is the number of a man, and his number is ſix hundred threeſcore and ſix Reve. 13 18. Who oppoſeth and exalteth himſelfe againſt all that is called God, or that is worſhipped: ſo that he as God ſitteth in the temple of God, ſhew-

shewing himselfe that he is God. 2 Thessalonians, 2 4.

So many Popes, so many Antichrists.

IOhn of Salisbury in his writings, Anno 1151, called the Pope Antichrist.

Gerard and Dulcimus Navarens. taught the Pope to be Antichrist. Anno 1164.

Michael Cicerius, provinciall of the Gray-fryers, taught that the Pope was Antichrist. Anno 1324.

Loughmans affirmed the Pope to be Antichrist. Anno 1361.

Melitzius of Prague, taught that the Pope, Cardinalls, and Priests, held no truth, and that Antichrist was come. Anno 1370.

Mathias Parisiens. a Bohemian, wrote a booke, which proved the Pope to be Antichrist, and the Fryers Heretickes. Anno 1383. A multitude of more testimonies might be brought out, but this volume is too little.

Little children it is the last time: and as you have heard that Antichrist shall come, even now there are many Antichrists, whereby we know that it is the last time. 1 *Iohn* 2 18.

A common error concerning Shrove-tuesday, usually called Fastens Even, and of the Change of the Moone in February.

I have heard some say (who are well perswaded of their owne opinon) that Shrove-tuesday is always in February. And that the Moone constantly changeth once in that moneth, as she doth in all other months. Which is not so, for that rule faileth twice in the revolution of the Golden numbers, which is the space of 19 yeares. For whensoever 2

shall be the Golden number in any one yeare, there will be no change of the Moone in February that yeare, unlesse b. shall be the Dominicall Letter the same year. And then the change will fall in the foremoone of the first day; as it fell out in the yeare of our Lord God 1603. And as you shall see it fall out in the yeare of our Lord God 1698, the Moone will change the first day of February, and yet Fastens Even will fall upon the 8 day of March, which will be five weekes after. And likewise, when the golden number in any one yeare shall be 19. the change of the Moone will fall upon the last day of February, and Fastens Even in both those yeares will fall in March, as it fell in the yeare 1641, when the Moone changed not in February, whereof I made mention in my Prognostication Anno 1635. Neither will there be any change of the Moone in February, in the yeare of our Lord God 1660. And thus much for the truth.

He's is yet unborne who ere againe shall see,
That Fastens Even the ninth of March shall be.

And yet by course of time it will fall twice upon the ninth of March within 342 yeares, (Permissione divina, if the world shall continue so long) viz. In the yeare of our Lord 1736, and in the yeare of our Lord 1983. And in these two yeares, Easter day will fall againe upon Saint Markes day.

Of the Dominicall (or Sunday letter) and how to find it.

THe Dominicall or (Sunday Letter) is one of the seven first letters of the Alphabet or Crosse-row, and is alwayes reckoned backward after this manner; G. F. E. D. C. B. A. Of which, one is alwayes printed in a red Caracter to stand for Sunday, and the

the other are to ſerve for the ſix dayes of the weeke.

Example.

When B. ſhall be the Sunday letter in any common yeare; then A. ſhall be the Dominicall letter for the next yeare following. But if the next yeare following ſhall be a leape yeare, then A. G. ſhall be the Dominicall letters ſerving for the ſaid yeare; and the firſt letter A. ſhall be the Sunday letter from the 1 of Jan. untill S. Matthias day, and the latter letter G ſhall be the Dominicall letter for all the yeare after. And ſo of all the reſt for ever, which is a certaine and infallible rule.

An Act for the keeping of the County dayes.

NO County from henceforth ſhall be holden but from moneth to moneth Mag. Chart. Cap. 35. And ſo the ſaid Courts from henceforth ſhalbe kept every moneth, and none otherwiſe; any uſage cuſtome, Statute, or Law heretofore had or made to the contrary, in any wiſe notwithſtanding An. 2. Ed. 6. cap 25.

But the County Court at Durham is kept every foureteenth day throughout the yeare, and if you aske a reaſon why it is ſo kept; anſwer will be made you, that it is Conſuetudo Dunelm. But malus mos quanto antiquior, tanto nequior. For this Court ought to be kept every moneth upon a day certaine of neceſſity, by reaſon of the Kings writs of Exigents which muſt be read there. See the Office of a Sheriffe, publiſhed by Maſter I. W. of Bernards Inne. Fol. 46.

Of the Eclipſes of this yeare, 1643.

THere will be foure Eclipſes of the two lights this yeare, viz. two of the Sunne and two of the

Moone, which you shall find noted in mine Almanack upon the dayes whereon they fall. The effects whereof I leave to others to speake of. But the most fearefull Eclipse of the Sunne, that hath bin seene in our dayes, was the 25 day of February 1597, called the darke Saturday, now 46 yeares since. And the next like unto it (which any man hath ever heard of, or shall see) will be upon Wednesday the second day of Auguſt 1654 a little before high noone, which will be almost totally darkned, and continue so, very neere three houres, at which time the darke body of the Moone will be directly interposed betwixt the Sunne and us upon the earth, wherein we may behold the marvellous workes of the Lord; who of his endlesse mercy prepare our hearts against his comming at the worlds conclusion, which (I conceive) will not be long after.

A true Description of the foure Seasons of the yeare, And first,

Of Winter.

WInter, the first Quarter Astronomicall (but the last Quarter, according to our English account) began the last yeare the 11 of December 1641, at which time the Sun entred the first minute of the Southerne and Tropicall signe Capricornus, making the dayes shortest and the nights longest. At which time he began his Northerne progresse towards the Equator. This Quarter is of its owne nature cold and dry, at which time the earth is at rest, and ceaseth to bring forth, that it may gather together againe, and recover the lost strength against Summer, from whence Winter most commonly bindeth the earth, which it warmeth and covers with snow as with a garment, and refresheth it

with

with store of raine; for snow and ice are comfortable to corne, and bringeth plenty of all things. And after the Sun hath accomplished his last degrees under Aquarius & Pisces, he openeth the earth with new and pleasant gales of wind, and prepareth the Spring. And this is the generall and proper temperament of every quarter of the yeare, which is alwayes to be considered in Meteorology, lest that we speake of flowers in Winter, and of ice in Summer.

Of the Spring.

THe Spring beginneth at the Sunnes entrance into the first minute of Aries, making then the dates & nights of an equall length throughout the world, which will be this yeare the eleventh day of March. This quarter is by nature hot and moyst; for then the Sun is both come neerer unto the Verticall poynt, & also to stars of a hotter nature, causing thereby winds to blow; of which is Subsolanus and Favonius, called the West winds, wherewith superfluous humours are wasted and consumed, the seed conveniently sowne, and the ground stirred and made fit to bring forth, which setteth forward trees, vines, flowers, and leaves, and bedecketh the earth with grasse and hearbes. But because the new and tender corne lately sprung up, requireth moystning showers, there ariseth in the morning Pleiades, Hyades, and Orion, and in the evening Arcturus, temperatuous and moyst stars, which stirreth up raine and moyst winds. And at length (comming to Gemini) moveth a convenient and temperate heat to the former seed time.

Of Smmer.

SVmmer beginneth at the Sunnes ingresse into the first minute of the Northren and Tropicall signe Can-

Cancer, which shall be the 12 of June. This Quarter by nature is hot and dry, at whose beginning there ariseth Presepe, Aselli, & other fixed stars of a moistning vertue, from whence by the Sunnes accesse is stirred up raine, to bring forward corne and fruit; but after that the things growing from the earth, have attained a iust increase, and by heat waxeth towards maturation and ripenesse, the Sunne approaching the hot signe Leo, there riseth Syrius and Procion, which are starres of a hot constellation; therefore great heat is stirred up, to the tempering whereof the Etesian winds blow in the day time; afterward the Sunne comming to Virgo, the said heat is mitigated by little and little, and at the rising of Arcturus it bringeth raine.

Of Autumne or Harvest.

AVtumne beginneth the 14 day of September, when the Sun entreth into the first minute of the Equinoctiall signe Libra, making then the nights equall with the dayes. This Quarter is by nature cold and dry, for the heat ceaseth with the Summer passed. And although plentifull showers doe then fall, so that then Vintage is abundant, and the Winter seed-time is made more commodious, yet notwithstanding the remaining heat of the Ayre which by the Suns accesse to hot starres of Sagitarius is somewhat increased, and the moysture in the Earth drawne up, and the ground cherished and prepared for the Winter following, lest cold comming on a suddaine, might hurt the seed and winter corne.

A Table to find the Circle of the Sun, the Dominical letter & Leape yeere for 28 yeares.

1644	1	G.F
1645	2	B
1646	3	D
1647	4	C
1648	5	B.A
1649	6	G
1650	7	F
1651	8	E
1652	9	D.C
1653	10	B
1654	11	A
1655	12	G
1656	13	F.E
1657	14	D.
1658	15	C
1659	16	B
1660	17	A G
1661	18	F
1662	19	E
1663	20	D
1664	21	C. B
1665	22	A
1666	23	G
1667	24	F
1668	25	E.D
1669	26	C
1670	27	B
1671	28	A

A Table to find the golden number and Epact for 38. yeares.

Yeares of the Lord.	Golden number.	Epact.	Yeare of the Lord.
1634	1	11	1653
1635	2	22	1654
1636	3	3	1655
1637	4	14	1656
1638	5	25	1657
1639	6	6	1658
1640	7	17	1659
1641	8	28	1660
1642	9	9	1661
1643	10	20	1662
1644	11	1	1663
1645	12	12	1664
1646	13	23	1665
1647	14	4	1666
1648	15	15	1667
1649	16	26	1668
1650	17	7	1669
1651	18	18	1670
1652	19	29	1671

Seeke the yeare of the Lord wherein you desire to be satisfied, and you shall find placed directly against it that which you looke for.

The

The Golden number and Dominicall letter being found, this Table following doth shew you how to find the moveable Feasts for any yeare you desire.

Example. In this yeare of our Lord God 1643. I find the Golden number 10. and the Dominicall letter A. wherewithall I enter this Table, & under the title of Golden number, I search for A. the Dominicall letter, and right against it I find Quadragesima the 19. of February, Easter day the 2. of Aprill, and the rest in order. Ashwednesday is alwaies foure dayes before Quadragesima, and likewise Ascention day is alwayes foure dayes after Rogation Sunday.

Golden number.	Dominical letter.	Quadragesima.	Easter day.	Rogation Sunday.	Whitsunday.	Betwixt Whitsunday and Midsummer.		Betwixt Christmas & Shrovesunday.		Betwixt Trinity Sunday and Advent.
16		Fe.	Ma	Ap.	Ma	week.	da.	week.	da.	weekes.
5	D	8	22	26	10	6.	2	5.	3	27
	E	9	23	27	11	6.	3	5.	4	27
13	F	10	24	28	12	6.	1	5.	5	27
2	G	11	25	29	13	6.	0	5.	6	27
	A	12	26	30	14	5.	6	6.	0	27
10	B	13	27	1	15	5.	5	6.	1	26
	C	14	28	2	16	5.	4	6.	2	26
18	D	15	29	3	17	35.		6.	3	26

Golden number.	Dominical letter.	Quadragesima.	Easter day.	Rogation sunday	Whitsunday.	Betwixt Whitsunday and Midsummer.		Betwixt Christmas & Shrovesunday.		Betwixt Trinity Sunday and Advent
		Fe.	Ma	Ma	Ma	week.	da.	week.	da.	weeke
7	E	16	30	4	18	5.	2	6.	4	26
	F	17	31	5	19	5.	1	6.	5	26
15	G	18	ap. 1	6	20	5.	0	6.	6	26
4	A	19	2	7	21	4.	6	7.	0	26
	B	20	3	8	22	4.	5	7.	1	25
12	C	21	4	9	23	4.	4	7.	2	25
1	D	22	5	10	24	4.	3	7.	3	25
	E	23	6	11	25	4.	2	7.	4	25
	F	24	7	12	26	4.	1	7	5	25
	G	25	8	13	27	4.	0	7.	6	25
17	A	26	9	14	28	3.	6	8.	0	25
6	B	27	10	15	29	3.		8.	1	24
	C	28	11	16	30	3.	4	8.	2	24
14	D	M.	12	17	31	3	3	8.	3	24
3	E	2	13	18	apr.	3.	2	8.	4	24
11	F	3	14	19	2	3.	1	8.	5	24
	G		15	20	3	3.	0	8.	6	24
19	A	5	16	21	4	2.	6	9.	0	24
	B	6	17	22	5	2.	5	9.	1	23

Golden

Golden number	Dominicall letter	Quadragesima	Easter day	Rogation sunday	Whitsunday.	Betwixt Whitsunday and Midsummer.		Betwixt Christmas & Shrove-sunday.		Betwixt Trinity sunday and Advent.
		Mar.	Apr	Ma.	Iun	wee.	da.	wee.	da.	weekes.
8	C	7	18	23	6	2.	4	9.	2	23
	D	8	19	24	7	2.	3	9.	3	23
	E	9	20	25	8	2.	2	9.	4	23
	F	10	21	26	9	2.	1	9.	5	23
	G	11	22	27	10	2.	0	9.	6	23
	A	12	23	28	11	1.	6	10.	0	23
	B	13	24	29	12	1.	5	10.	1	22
	C	14	25	30	13	1.	4	10.	2	22

A perfect Rule whereby to computate or cast up any daily expence whatsoever, without either Pen or Counters remembring onely these foure words following viz. Pounds, Halfe-pounds, Groats, Pence.

Suppose a man spends two pence a day throughout the whole yeare, what is the sum I pray you of this daily expence?

Two pence a day comes to two pounds, two halfe-pounds, two groats and two pence, which in the totall sum is, three pound and ten pence in the yeare.

Againe, suppose a man spends two shillings a day throughout the whole yeare, what is the sum I pray you of this expence?

You must alwayes remember how many pence is contained in the sum of your daily expence, and so

so you must work or reckon, as by your former rule. And thus two shillings (which is foure and twenty pence) a day, comes to foure and twenty pounds, foure and twenty halfe pounds, foure and twenty groats, and foure and twenty pence, which in the total sum is thirty six pounds ten shillings in the yeare. And thus you may computate any other sums whatsoever.

Here followeth a Table of Interest according to eight in the hundred; That is to say, for every five c. ownes two shillings. As in the Table following.

The principall being,	l.	s.	Will yeeld according to eight in the 100.	l.	s.	Interest.
	1	5		0	2	
	2	10		0	4	
	3	15		0	6	
	5	0		0	8	
	6	5		0	10	
	7	10		0	12	
	8	15		0	14	
	10	0		0	16	
	11	15		0	18	
	12	10		1	0	
	13	15		1	2	
	15	0		1	4	
	16	5		1	6	
	17	10		1	8	
	18	15		1	10	
	20	0		1	12	

The principall being,			Will yeeld according to eight in the hundred.			Intereſt.
l.	s.			l.	s.	
21	5			1	14	
22	10			1	16	
23	15			1	18	
25	0			2	0	
26	5			2	2	
27	10			2	4	
28	15			2	6	
30	0			2	8	
31	5			2	10	
32	10			2	12	
33	15			2	14	
35	0			2	16	
36	5			2	18	
37	10			3	0	
38	15			3	2	
40	0			3	4	
41	5			3	6	
42	10			3	8	
43	15			3	10	
45	0			3	12	
46	5			3	14	
47	10			3	16	
48	15			3	18	
50	0			4	0	
51	5			4	2	
52	10			4	4	
53	15			4	6	
55	0			4	8	
56	5			4	10	
57	10			4	12	
58	15			4	14	
60	0			4	16	

The principall being, Will yeeld according to eight in the hundred. Interest.

l.	s.	l.	s.
61	5	5	18
62	5	4	0
63	1	5	2
64	15	5	0
65	0	5	4
66	5	5	6
67	10	5	8
68	15	5	10
70	0	5	12
71	5	5	14
72	10	5	17
73	15	5	18
75	0	6	0
76	5	6	2
77	10	6	4
78	15	6	6
80	0	6	8
81	5	6	10
82	10	6	12
93	15	6	14
85	0	6	16
86	5	6	18
87	10	7	0
88	15	7	2
90	0	7	4
91	5	7	6
92	10	7	8
93	15	7	10
95	0	7	12
96	5	7	14
97	10	7	18
98	15	7	0
100	0	8	2

This Table is to be read thus.

The principal being one pound five shillings, will yeeld according to eight in hundreth two shillings interest, and so of all the other summes following. The forbearance of six shillings three pence for a whole yeare, will be worth at the yeares end, according to eight in the hundred six pence. The forbearance of twelve shillings six pence for a whole yeare, will be worth at the yeares end, according to eight in the hundred twelve pence, and so of all greater summes, as in the last Table: which increasing from five crowns to foure hundred, which makes a hundred pounds, is easie enough without any familiar example, because you have at the end of any broken or whole summe under a hundred pounds, the just interest placed directly against it; and there is none that can rightly computate it otherwise for you cannot reckon it justly by the rate of even pounds, but either your account will exceed or come short. For if you shall take but 19 pence the pound, it will come 5 groats short of 8 in the hundred, and if you shall take 19 pence farthing for the pound, it will come to eight pounds five pence for a hundred pounds, and so exceed. But to find out the truth do thus divide your hundred pounds into eight equall parts, (because it is rated at eight in the hundred) and it will be eight times twelve pounds ten shillings For which (according to the Statute) you give or take eight times twenty shillings, which is eight pounds; and for all lesser summes, I referre you to the Table.

When money was lent for tenne in the hundreth, the Borrower payd for 4 crownes, two shillings,

but

but now being rated at eight in the hundred, it is five crownes for two shillings for a whole yeare.

Of the distinction of ages, fitting to be remembred.

The yeare is divided into parts, for either we intreat of the time of peregrination or of the distinction of Ages, or of the comming of our Lord.

The time of peregrination may be said twofold, that is to say either of the life contemplative, which is betwixt Epiphany and Septuagesima, wherein the mozall Lawes are read: or of the life active, which we set forth from Whitsunday until Advent Sunday, that is to say, when the Historyes of the Kings and Prophets are recited

The time of the distinction of Ages, we speake of from Septuagesima until Easter. For in Septuagesima is represented the beginning of the world, and of the first age from Adam. In Sexagesima is set forth the beginning of the second Age from Noah. In Quinquagesima (which some call Esto mihi) is declared the third Age from Abraham. In Quadragesima, (which is the first Sunday in Lent) is mentioned the beginning of the fourth Age from Moses. In the 5 Sunday inclusively from Quadragesima, is representeed the beginning of the 5 Age from David. In the Passion of our Lord, called Good-friday, is representeed the beginning of the Age from Christ our Saviour. So in the feast of the Passeour, or Easter is representeed the seventh Age, which belongeth to glorification. And in the Sunday following, which the Latines call Dies Dominica in albis, but more vulgarly Low-Sunday, wee understand

the universall resurrection, and life eternall. Which number of ages is also represented by the number of the seven dayes of the weeke, according to the nature and quality of every of the seven Planets, from whom the said dayes doe borrow their names. The time of expectation is represented in Advent. And it may be understood foure wayes, that is to say, of the last judgment of the Saviour comming into this earthly world, reconciling the sinner, and calling to glory, all which are manifested by the readings and Gospels, which are then recited on the Sundayes in Advent.

Why the Church keepeth the memoriall of these Feasts, and why they are called moveable.

Septuagesima is so called, because it containeth 70 dayes, for it beginneth A Dominica in qua cadit alleluja, and is extended Ad diem Dominicam in albis, the Church celebrateth this feast in remembrance of the 70 yeares, wherein the Children of Israel lived in captivity in Babylon. The first Sunday in Lent is called Quadragesima, because that from this Sunday usque ad cœnam Domini, are contained forty dayes, and the celebration of this feast is kept as a memoriall that Moses fasted 40 dayes when he received the Decalogue, or else because Christ fasted 40 dayes, and overcame the temptations of the Devill, Pascha, (saith S. Ierome) Hebraice dicitur Phase, non a passione (ut plurique arbitrantur) sed a transitu nominatur: because the destroyer seeing the blood upon the doore posts of the Israelites, passed by and struck them not. The Church solemnizeth this feast, in remembrance that Christ dyed and rose againe, and thereby passing from death to life, made (as

(as noteth S. Auguſtine) a way for us that beleeve his reſurrection; that we may alſo paſſe from death to life, according to the ſaying of our Lord, Qui credit in me tranſit a morte ad vitam. The Sunday going before Rogationum jejunium, is commonly called Rogation Sunday, for that the Church (at this time) was wont to uſe Proceſſions, and (therewith) prayers, thankſgiving to God for the fruits then growing upon the earth, with inſtance for the further bleſſing thereof to perfect ripeneſſe for mans behoofe. Some ſuppoſe that theſe Proceſſions (now called perambulations) were uſed yearly, for the better continuance of the knowledge of the limits and out bounds between parish and parish. Penticoſt is as much to ſay, as the ſpace of fifty dayes, becauſe that betweene Eaſterday and Whitſunday (incluſively) are fifty dayes. The Church continueth the ſolemnity of this feaſt in remembrance of the law given to Moſes by God upon the fiery mountaine, on the fifty day after the departure of the children of Iſrael out of Ægypt. And for that the holy Ghoſt (in viſible ſign of fiery tongues) came downe (as on this day) upon the Apoſtles; this day was called (in the language of our great Grandfather) Whitſunday.

The times of prohibiting and allowing of Marriage.

Conjugium Adventus prohibet. Hillarique relaxat,
Septuagena vetat, ſed Paſchæ octava remittit.
Regamen vetitat, concedit trina poteſtas.

The time of Advent did forbid
That Wedlocke be ſolemnized,
But on the day of *Hillary*
The Church is looſed and ſet free.
Then comes in *Septuageſima*,
And takes his freedome quite away,
Till eight dayes after Eaſter ceaſe,
Which doth the Church againe releaſe.
Rogation doth againe deny
The Church her former liberty:
Which is releaſed orderly
On Sunday called Trinity.
And in the Church doth ſtill remaine,
Till Advent Sunday come againe.

A Rule to be committed to memory, whereby to find the Epact for ever, without any errour, as followeth.

From any yeare of the Lord propounded deduct 16. 3. and that which remaineth is the Golden number of that yeare: which divide by 3, and if nothing remaine, the Golden number and Epact are both alike; but if one remaine, the Epact is greater then the Golden number by 11, if two remaine, the Epact is greater then the Golden number by 22.

And if the ſum of the addition be above 30, the overplus ſhall be the Epact of the yeare propounded, as it falleth out when the Golden number ſhall be 14. or 17.

A Clyents caſe put unto his Counſellour, upon the Statute 7. JACOBI, Cap. 17.

THe Act 'gainſt burning Heath *is quite expir'd,*
Yet ſay that by a Whore Heath *ſhould be fir'd,*
What is the Law I pray you in this caſe,
When th'action's entred in the common-place?

His Counſellours opinion,

IF one be ſued by any in this caſe,
The Act expir'd, the Law can take no place.
The Chancellour (if he can) may cite her in,
And puniſh her for burning Heath *or* Whin.

Anni unius, principium eſt alterius.

As th'old yeare ends, the new begins,
Begin new Lives, ſhake off old Sins.

FINIS.